

# Do You Have Your Financial Plan?

Discover what you need to know to prepare for a secure retirement income.

Whether you are just beginning the financial planning process or have already laid the foundation and are building a secure retirement future, CalPERS has a **Free Financial Planning Seminar** that will meet your needs.

If you are more than 10 years away from retirement:

Achieving Financial Security 8:30 AM – 3:45 PM

If you are 10 or less years away from retirement:

Retirement and Estate Planning 8:30 AM – 3:45 PM

# Topics Include:

- · CalPERS Benefits
- Financial Planning (goal-setting, budgets, spending, saving, increasing retirement income)
- Insurance
- Investment Basics and Strategies
- Estate Planning

It's easy to register. Find a date and location on the attached schedule, then do one of the following:

- Call Toll Free 888 CalPERS (or 888-225-7377)
- Mail or fax the completed registration form to your local CalPERS Regional Office. (FAX numbers located on Registration Form)
- View the schedule and register online using your User ID at www.calpers.ca.gov

Enrollments will be confirmed in writing. Seminar materials will be sent approximately two weeks prior to date of seminar.



# January- June 2006 DATES AND LOCATIONS OF FINANCIAL PLANNING SEMINARS AFS = Achieving Financial Security REP = Retirement and Estate Planning CalPERS Regional Offices

	CaiPERS Regional Offic		
Sacramento Office	San Francisco Office		

SACRAMENTO			
<b>AFS</b> – Jan 7, Jan 18, Feb 3,			
Feb 28, Mar 2, Mar 28, Apr 4,			
Apr 15, Apr 25, May 3, Jun 15			
<b>REP</b> - Jan 5 Jan 27 Feb 1			

REP - Jan 5, Jan 27, Feb 1, Feb 9, Feb 15, Feb 24, Feb 25, Mar 8, Mar 11, Mar 13, Mar 21, Mar 23, Apr 7, Apr 10, Apr 18 Apr 27, Apr 29, May 5, May 11, May 17, Jun 14, Jun 17, Jun 28

## **AUBURN**

REP- Apr 6 CHICO AFS- Jan 12 REP- May 9 MODESTO

REP- Feb 16, Jun 27 REDDING

**REP-** Jan 19, Mar 15, May 25

AFS- Mar 16, May 24 SONORA

REP- Apr 13 STOCKTON

**REP-** Feb 7, Jun 22 **YUBA CITY** 

**REP-** Jan 25

# SAN DIEGO

**AFS-** Feb 1, Apr 18 **REP-** Feb 3, Mar 9, Apr 19, May 16, Jun 1, Jun 20

# San Jose Office

MOUNTAIN VIEW

**REP-** Apr 27 **GILROY REP-** Mar 7

REDWOOD CITY

REP- Mar 29 AFS- Jun 22 SAN CARLOS

AFS- Jun 6 SAN JOSE

**REP** - Jan 31, Mar 30, Apr 25, Jun 20

AFS- Feb 17, Jun 8 SANTA CRUZ

**AFS-** Apr 11 **REP-** Feb 15

WATSONVILLE

**REP**- May 18

#### <u>San Francisco Office</u> SAN FRANCISCO

**REP** – Mar 16, Apr 28, May 18

**AFS** - Feb 10, Mar 17, May 19

**ARĆATA** 

**REP-** Feb 2, Jun 22 CRESCENT CITY

REP- Jan 31
OAKLAND
REP- Apr 21

SANTA ROSA

REP- Mar 28 UKIAH REP- Jan 5

VACAVILLE

REP- May 9

#### Orange Office

ORANGE

**REP** - Mar 9, Apr 18, May 31, Jun 21 **AFS**- Feb 14, Apr 6

SIGNAL HILL REP- May 18

CERRITOS

**REP-** Feb 1

# Fresno Office

FRESNO REP - Feb 7, Jun 23

**AFS-** Apr 11

BAKERSFIELD

**REP-** Mar 7, May 2 **AFS-** Apr 19

MERCED

REP- Feb 16
MONTEREY

**REP** - Mar 14 **AFS**- Jun 27

SALINAS REP- May 11

VISALIA REP- Mar 30 AFS- Jun 13 **Glendale Office** 

**GLENDALE AFS** - Feb 2, Mar 11, Apr 13, Jun 9

**REP** - Jan 26, Feb 4, Feb 17, Mar 23, Apr 11, Apr 21, Jun 13, Jun 30 **BELLFLOWER** 

**REP-** Mar 7 **COVINA** 

REP- Apr 25
CULVER CITY

AFS- Feb 21 EL SEGUNDO

AFS- Mar 28
HAWTHORNE

REP- Apr 19 LOS ANGELES

REP- Mar 29 NORWALK

REP- Apr 12 PISMO BEACH

**AFS-** Apr 28 **REP-** Apr 29

SANTA BARBARA

**AFS-** Jun 27 **REP-** Jun 28

SAN LUIS OBISPO

REP- Feb 8 WALNUT REP- Mar 21

WHITTIER
REP- June 6
VENTURA

**AFS-** Jun 21 **REP-** Mar 2

# San Bernardino Office

SAN BERNARDINO

**REP-** Jan 18, Apr 4, May 3, Jun 20

AFS- May 4
MONTCLAIR

AFS- Mar 1
RIVERSIDE

**REP-** Mar 2

Log on and register for the seminar of your choice at www.calpers.ca.gov. Also see a complete course description and an up-to-the-minute list of available seminars in your area. Registration is also available by calling CalPERS at toll-free (888) 225-7377

FINANCIAL PLANNING SEMINAR REGISTRATION								
SECTION I: CalPERS Regional Offices								
SACRAMENTO 400 Q Street, Lincoln Plaza East Suite 1820 Sacramento, CA 95814 FAX (916) 795-7878	SAN FRANCISCO 301 Howard St. Suite 2020 San Francisco, CA 9 FAX (415) 369-850	655 N Suite 94105 Glend	GLENDALE 655 North Central Ave. Suite 1400 Glendale, CA 91203 FAX (818) 662-4304		SAN BERNARDINO 650 East Hospitality Lane Suite 330 San Bernardino, CA 92408 FAX (909) 806-4820			
FRESNO 10 River Park Place East Suite 230 Fresno, CA 93720 FAX (559) 440-4901	SAN JOSE  181 Metro Drive Suite 520 San Jose, CA 9511 FAX (408) 451-80	500 N Suite O Orang	ORANGE 500 No. State College Blvd. Suite 750 Orange, CA 92868 FAX (714) 939-4701		SAN DIEGO 7676 Hazard Center Drive Suite 350 San Diego, CA 92108 FAX (619) 220-7201			
To Register: Call (888) CalPERS (888-225-7377) or Mail/FAX Form to Appropriate CalPERS Office								
*Privacy Statement: Providing the Social Security Number is voluntary in accordance with the Information Practices Act of 1977 and the Privacy Act of 1974 (PL93-679). If provided, the Social Security Number may be used by departments to maintain records of training requested and attended by members.								
SECTION II: Seminar Information								
CHECK ONE ACHIEVING FINANCIAL SECURITY BOX ONLY: (For members more than 10 years from retirement)  RETIREMENT & ESTATE PLANNING (For members 10 or less years from retirement)								
First Choice	Date			Location				
Second Choice	Date			Location				
Third Choice	Date		Location					
SECTION III: Member Information								
Member's Social Security No.:	ember's Nam	e: Las	st	First (Print or Type)				
Employer:								
Disability Accommodation:	Auditory Mo	bility	Visual	Other				
Type of Accommodation Needed (Please specify):								
SECTION IV: Spouse/Partner Information								
Will Spouse/Partner Attend? YES Is Spouse/Partner a CalPERS Member? YES (If YES, complete this section)								
Spouse/Partner's Social Security No.: Spouse		ouse/Partne	Partner's Name: Last First (Print or Type)					
Spouse/Partner's Employer:								
SECTION V: Enrollment Notification Information								
Where Should Enrollment Notification Be Sent?								
Employer's Name:			Daytime Telephone Number:					
Division and ARU/MIC: (if applicable)			1					

Member's or Employer's Address:

City, State, and Zip Code:

Contact Person (if applicable)

Your <u>Daytime</u> Phone Number:

#### **QUESTIONS?**

#### CALL TOLL FREE (888) CalPERS (225-7377)

#### **Notification of Enrollment**

An initial letter of enrollment notification will be mailed to the member.

A second notification letter with program materials will be mailed approximately two weeks before the seminar date.

#### Cancellations

If you find that you will be unable to attend your scheduled seminar, please phone your cancellation to CalPERS at Toll Free (888) CalPERS (225-7377).

#### **Additional Information**

For specific information regarding the seminars (facility, address, etc.), contact CalPERS at Toll Free (888) CalPERS (225-7377).

### CalPERS Web Site - www.calpers.ca.gov

